

Fish & Richardson is pleased to announce its <u>School of Fish</u> program. This program aims to educate undergraduate and graduate students from underrepresented communities about intellectual property law and increase exposure to career paths in the field.

## **PROGRAM DATES AND TIMES**

School of Fish will be a combination of virtual and in-person programming. The first five sessions will be virtual, and the program will conclude with an in-person session.

Virtual Sessions: every Friday from October 11-November 8, 2024, 3:00-5:00 p.m. ET

- Candidates will attend weekly workshops that focus on introductory information on IP law and various career options in IP.
- Workshops will be led by Fish attorneys and client partners.
- · Candidates are expected to attend all five sessions

In-Person Session: January 6 & 7, 2025, in Washington, D.C.

- Fish will cover travel and lodging costs.
- This session will include interactive education, networking, interview and resume workshops, career planning, and a social reception.

## **MONETARY AWARD**

Those who complete the program will receive:

- A \$1,000 scholarship upon completion of the program
- The cost of the LSAT or Patent Office Registration exam fee for those who express interest
- A discount code for an LSAT or Patent Office Registration Exam prep course

# **QUALIFICATIONS**

Candidates must:

- Be entering their third or fourth year of undergraduate study, or be pursuing a graduate degree in a science or engineering field
- Demonstrate meaningful commitment to diversity and inclusion through their involvement in school or other community efforts and initiatives

Each application must include:

- Application form
- Resume
- Undergraduate transcript (official or unofficial)
- Directed personal statement

### **APPLICATION DEADLINE**

#### Monday, July 15, 2024

The application period will close on Monday, July 15, 2024.

Candidates must submit a completed application form, directed personal statement, resume, and undergraduate transcripts (official or unofficial). Only complete applications will be considered. Please see the application form for further instructions. Selections will be announced in August.

To apply, submit your application <u>here</u>.



For MAC users, please use Adobe Reader to fill out the form correctly.

# **CONTACT INFORMATION**

First Name		Middle Initial	Last Name	
School Email Address		Pers	onal Email Address	
Telephone		Prefe	erred Email Address: Schoo	Personal
Current Street Address				
City		State		Zip Code
Permanent Street Address				
City		State		Zip Code
EDUCATION				
Undergraduate/Graduate Sch	ool(s)			
Major			ected Graduation Date	
GENDER IDENTIFICAT	ΓΙΟΝ			
Female Male	Non-Binary	Other genc	der-related identity	
SELF IDENTIFICATION	l (please check all	that apply)		
African American/Black	Native American/A	Alaska Native	Person with Disabilities	
Asian	Native Hawaiian/ Other Pacific Islan	der	U.S. Military Veteran	
Caucasian/White	Middle Eastern/No	orth African	(branch)	
Hispanic/Latino	LGBTQ+		Other Military Veteran	
			(country)	_



### **DIRECTED PERSONAL STATEMENT**

On a separate sheet, in 500 words or less, please describe the following: your interest in STEM, how you would like to apply your STEM education in the future, and activities that demonstrate your interest and commitment to diversity and inclusion, either within your school or in your community.

### **CANDIDATE SUBMISSION**

Applications for the 2024 School of Fish program will be accepted until Monday, July 15, 2024. To apply, submit your application <u>here</u>. Applications will be reviewed on a rolling basis.

### **APPLICATION CHECKLIST**

Completed Application Form

Directed Personal Statement

Resume

Undergraduate/Graduate Transcripts

